JUNE. *VI Month.*

And moist'ning *Show'r*,—ye *Frosts!* his Praise proclaim;
The pendant *Icicle*'s clear native Gem;
Hoar Mists congeal'd, that dress the Meadow pale:
Blue *Vapour*, whitening *Snows*, and pearly *Hail*.
Praise him, ye *Seasons! Spring* with youthful Face,
And *Summer* blooming with maturer Grace;
Ripe *Autumn* clad in Vines, with *Harvests* crown'd,
And *Winter* old——his solemn Praise resound.

The

		Remark. days, &c.	☉ rise	☉ set	☽ pl.	Aspects, &c.
1	7	*Temperate*	4 40	7 20	♎ 26	♀ set 8 37
2	F	Whitsunday.	4 39	7 21	♏ 11	♂ set 10 48
3	2	*weather, and*	4 39	7 21	25	*In the Affairs*
4	3	*suiteable*	4 39	7 21	♐ 9	*of this World*
5	4	Ember Week.	4 38	7 22	23	✶ ☉ ♃ *Men*
6	5	Days inc. 5 34	4 38	7 22	♑ 6	✶ ♂ ☿ *are*
7	6	*to the season;*	4 38	7 22	19	☽ w. ♄ *saved,*
8	7	*clouds and*	4 37	7 23	♒ 2	*not by Faith,*
9	F	Trinity Sunday.	4 37	7 23	14	*but by the*
10	2	Prs. Am. b. 1711	4 37	7 23	26	*Want of it.*
11	3	*foggy mornings,*	4 36	7 24	♓ 8	Friendship
12	4	*follow'd by*	4 36	7 24	20	✶ ♃ ☿ *cannot*
13	5	Corp. Christ.	4 36	7 24	♈ 2	♄ rise 9 1 *live*
14	6	Day break 2 47	4 35	7 25	14	♈*s rise 2 39
15	7	*hot sun,*	4 35	7 25	26	♃ set 10 38
16	F	1 past Trinity.	4 35	7 25	♉ 8	♀ set 8 57
17	2	*thunder showers*	4 35	7 25	21	☽ ♄ ♀ *with*
18	3	Days inc. 5 40	4 35	7 25	♊ 4	☽ ☉ ☿ Cere-
19	4	*in many*	4 35	7 25	17	♂ set 10 9
20	5	*places, then*	4 35	7 25	♋ ☻	☽ w. ☿ mony,
21	6	Longest D. 14 51	4 35	7 25	14	☉ in ♋ *nor*
22	7	K. Geo. Accef.	4 35	7 25	28	☽ w. ♀ *without*
23	F	2 past Trin. *clear*	4 35	7 25	♌ 12	☽ w. ♃ & ♂
24	2	St. John Baptist.	4 35	7 25	26	Civility.
25	3	*and cool for*	4 35	7 25	♍ 10	*Praise little,*
26	4	K. Geo. pro. 1727	4 35	7 25	24	☽ ☌ ☿ *dis-*
27	5	*the season;*	4 35	7 25	♎ 8	♄ so. 12 39
28	6	*flying clouds.*	4 35	7 25	22	☽*s rise 1 41
29	7	St. Peter.	4 36	7 24	♍ 6	♂ ♃ ♂ *praise*
30	F	3 past Trin.	4 36	7 24	20	♃ ☍ 9 41 *less.*

King GEORGE's 28th Year begins the 22d Day.

JUNE hath xxx Days.

	D.	H.	
Full ☻	4	6	aft.
Last ☽	12	5	aft.
New ☽	20	10	mor.
First ☽	27	10	mor.
☌	12 ♎	15	Deg.
☌	22	14	
☌	30	13	

D.	☉	♄	♃	♂	♀	☿	☽ *s L.
	♊	♑	♌	♌	♊	♉	
1	10	16	13	0	27	24	N. 1
6	15	16	14	3	♋ 3	♊ 4	5
12	21	16	15	7	11	15	2
17	26	16	15	10	17	25	S. 3
22	♋ 1	15	16	13	23	♋ 6	5
27	5	15	17	16	29	17	1

D.	☽ set.	☽ lou.	
1	2 11	9 20	11
2	2 53	10 15	12
3	Moon	11 11	1
4	rises	Morn	1
5	A.	12 9	2
6	8 51	1 4	3
7	9 33	1 56	4
8	10 12	2 44	5
9	10 46	3 33	6
10	11 17	4 17	6
11	11 46	5 2	7
12	Morn	5 44	8
13	12 20	6 27	8
14	12 49	7 11	9
15	1 18	7 54	10
16	1 51	8 37	11
17	2 26	9 28	11
18	Moon	10 20	12
19	sets	11 11	1
20	A.	12 A.	3 2
21	8 16	12 59	3
22	9 0	1 55	4
23	9 45	2 49	5
24	10 23	3 43	6
25	10 58	4 34	7
26	11 37	5 24	7
27	Morn	6 15	8
28	12 8	7 6	9
29	12 42	7 59	10
30	1 20	8 53	11

I say, or whether either of them is the Case,
21 is not yet known. To the Inhabitants of *Sa-*
22 *turn*, if there are any, this Ring must appear to
23 be in the Heavens, and not to belong to the
24 Planet itself. *Saturn* has no less than five
25 Moons, very distinctly visible through a good
26 Telescope, revolving round him. The first re-
27 volves in almost two Days, at the Distance of
28 above 120,000 Miles from *Saturn*'s Centre.
29 The second in almost three Days, at the Di-
30 stance of about 300,000 Miles. The third per-
31 forms his Revolution in four Days and a Half,
June 1 at much the same Distance from *Saturn*'s Cen-
2 tre as the Distance between the Earth and
3 Moon. The fourth revolves in sixteen Days,
4 and is distant from *Saturn* about 540,000 Miles.
5 The fifth and outermost, takes up seventy-nine
6 Days and an Half in his Revolution, and is sup-
7 posed to be above one Million and an Half of
8 Miles distant from *Saturn*. To suppose that the
9 Author of Nature had any View to us, when
10 he created these secondary Planets or Moons,
11 and gave them their Revolutions round *Jupi-*
12 *ter* and *Saturn*; to imagine that he intended
13 those vast Bodies (for some of those Moons can-
14 not be supposed to be less than the Earth we
15 inhabit) for any Benefit or Advantage to us,
16 which he knew should never be seen by any
17 but a few Astronomers peeping through Tele-
18 scopes; to imagine, I say, that the divine
19 Wisdom should contrive Things so ill, is as
much to his Honour, as if we should suppose
he